



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

Governor

MEMBERS

JAN B. LEGGETT, CHAIRMAN THOMAS "JIM" ALEXANDER KEVIN E. BURKE MARGARET CAVIN JOE HERNANDEZ KENT LAY **GUY M. WELLS**

PUBLIC NOTICE *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JANUARY 20, 2016

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

SUITE 200 SUITE 100

HENDERSON, NEVADA 89074 RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

- DISCIPLINARY HEARING: (Continued from February 19, 2014, November 12, 2014, 1. January 21, 2015, July 22, 2015)
 - * Leo Joseph Santoro, Owner, dba L & S Air Conditioning & Heating, License No. 40987
- 2. **DISCIPLINARY HEARING:**
 - * Carl Agbleze, Owner, dba C. A. Builders, License No. 67913
- **DISCIPLINARY HEARING:** 3.
 - * Morrison Construction, License No. 47260A Russell Benton Morrison, President and Qualified Individual Teri Lee Morrison, Secretary/Treasurer
- **DISCIPLINARY HEARING:** 4.
 - * Yan Hong Liu, Owner, dba C & L Enterprise, License No. 60690
 - * Lius Group, LLC, dba Floor Coverings International of Las Vegas, License Nos. 80127, 80128, 80129 Yan Hong Liu, Managing Member and Qualified Individual

5. **DISCIPLINARY HEARING:**

* Rod Arron Koprek, Owner, dba Rod Koprek Roofing, License No. 50820

6. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. * Calvada Concrete, LLC, License No. 78388 Joshua Robert Bell, Manager and Qualified Individual Daniel John George Magee, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.